

AGENDA REQUEST FORM

| | THE | SCHOOL | BOARD OF BROW | VARD COUNTY, FLORIDA | |
|--|---|--------------------------|---------------------------------|--|-------------------------------------|
| Public School | MEETING DATE | 2019-12- | 10 10:05 - School Bo | pard Operational Meeting | Special Order Request Yes No |
| TEM No.: | AGENDA ITEM | ITEMS | | | Time No |
| EE-2. | CATEGORY | EE. OFF | OFFICE OF STRATEGY & OPERATIONS | | |
| | DEPARTMENT | Procuren | nent & Warehousing | Services | Open Agenda Yes No |
| TTLE: | | | | | _ [|
| ecommendation of | \$500,000 or Greater - FY | '20-138 - Air | Conditioning Filters | | |
| REQUESTED A | CTION: | | | | |
| wo (2) additional one | e (1) year renewal periods | s; User Depa | rtment: Physical Plant Op | erm: February 1, 2020 through January 3 erations (PPO); Award Amount: \$1,130,0 all/Minority/Women Business Enterprise | 000; Awarded Vendor(s): Fastenal |
| SUMMARY EXP | LANATION AND BA | ACKGROU | JND: | | |
| outine maintenance nd to reduce repair | services. Timely filter rep costs and downtime of ed | lacements a quipment. | re essential to avoid enda | Y20-138 - Air Conditioning Filters. The pungering public health and safety, increase pply/agenda/ITB_FY20-138_AirCondition | e the life expectancy of equipment, |
| CHOOL BOAR | | | | | |
| | gh Quality Instructi | on 🕑 (| Goal 2: Safe & Supp | ortive Environment () Goal | 3: Effective Communication |
| INANCIAL IMP | | | | | - |
| | | | | will come from PPO's operating budget. eed the estimated contract award amount | |
| EXHIBITS: (List | t) | | | | |
| | | orksheet W | orksheet (3) Recomme | endation Tabulation TIONAL INFORMATION: | |
| BOARD ACTIO | N: | | Name: Sam Bays | | Phone: 754-321-4600 |
| | | | - | | |
| • | ol Board Records Office Only | | Name: Mary C. Co | | Phone: 754-321-0501 |
| THE SCHOOI Senior Leader & | L BOARD OF BR | ROWARI | D COUNTY, FLOI | Approved In Open Board Meeting On: | |
| Maurice L. Woods - Chief Strategy & Operations Officer | | | ns Officer | Board Meeting On. | |
| Signature | | | | _ | School Board Chair |
| | | | | | |

Electronic Signature
Form #4189 Revised 07/25/2019
RWR/ MLW/MCC/SB:as